

Expression of Interest for development of mini sea food processing cluster

Andaman & Nicobar Islands Integrated Development Corporation Ltd. (ANIIDCO) invites Expression of Interest (EOI) from interested parties for developing of mini seafood processing cluster at Garacharama, Port Blair. Details of the EOI can be obtained from the website <http://aniidco.and.nic.in> and <https://www.andaman.gov.in>.

A pre-application conference will be held at 03.00 pm on 27.04.2023 at Vikas Bhawan, Port Blair. The last date for submission of Expression of Interest (EOI) is 12.05.2023 by 3.00 pm.

ANIIDCO reserves the right to annul the process without assigning any reason whatsoever.

Executive Director (Fisheries)
ANIIDCO



SM (Project)
ANIIDCO

वारिष्ठ प्रबंधक (परियोजना)
अनिडको लि., पोर्ट ब्लेयर
Sr. Manager (Project)
ANIIDCO Ltd., Port Blair

**ANDAMAN FISHERIES LIMITED
(AFL)**

Expression of Interest
For
Development of Mini Sea Food Processing Cluster
At
Garacharma, Port Blair

April, 2023

Table of contents

S. No.	Particulars	Page No.
1.	Introduction	3
2.	Expression of Interest (EOI)	3
3.	Lease Terms	4
4.	Pre Application Conference	5
5.	EOI Submission	5
6.	Contact Details	5
7.	Schedule I: Formats for Expression of Interest	6 to 8
	I.1 Letter of Application	6
	I.2 Details of Applicant	7
	I.3 Details of projects to be undertaken	8

F. No. AFL/5-46/OPS/2007/II

Date:18.04.2023

1. Introduction

The Andaman & Nicobar Islands have vast potential for fisheries development in view of its Coastal length of about 1,962 km and Continental shelf area of 35,000 sq. Km. The Exclusive Economic Zone (EEZ) around these islands is about 6,00,000 sq. Km with an estimated Fishery potential of 1.48 lakh MT which is 3.8% of our Country's total Fishery Potential. For augmentation of Fish production and to harvest the untapped fishery resources without effecting the fragile ecosystem, the Department of Fisheries, A & N Administration is implementing various schemes/ programmes.

Andaman & Nicobar Administration proposes development of the plot measuring 1.6 hectares at Garacharma as mini sea food processing cluster through Andaman Fisheries Limited (AFL). The mini sea food processing cluster will have well laid out individual plots after developing common services and facilities viz. roads, drainage, water supply distribution network, affluent treatment facility, solid waste processing unit, power supply system, etc. provided by AFL. The cluster to include export oriented fishery activities like chilling facilities, marine food processing units, frozen product processing units, cold storage's, ice plants, related logistics and marketing facilities, etc. to be invested and operated by the lessee.

2. Expression of Interest (EOI)

- a. AFL invites EOI from interested parties for developing mini sea food processing cluster at Garacharma, Port Blair and the details of the site is as under:

Sl. No.	Site	Area (in Hectares)	Survey No.
1.	Garacharma, Port Blair	1.6	417/33/2

- b. The purpose of this invitation is to obtain response from interested parties regarding requirement of land, proposed activities, proposed capital investment, suggestions for making this initiative a success and to obtain feedback on concerns/ issues, if any that are being anticipated.
- c. EOI may be submitted as per the format in **Schedule I: Format for Expression of Interest**.
- d. AFL hereby clarifies the following:
- (i) This Expression of Interest (EOI) is not a pre-qualification/shortlisting process;

- (ii) AFL would subsequent to this EOI, finalize the terms & conditions of the lease and invite applications for allotment of plots in the mini sea food processing cluster.
- (iii) The plot size and common infrastructure to be provided to mini sea food processing cluster shall be decided based on the feedback received on the EOI.
- (iv) A committee shall be constituted by A & N Administration/AFL which will evaluate the applications for allotment of plots.
- (v) Preference will be given to registered fisheries cooperative society/SHGs/ womens group having experience in fish processing/export.
- (vi) No reimbursement of cost of any type will be paid to persons or entities expressing interest in response to this document.
- (vii) AFL has prepared this document to provide interested parties background information on the proposed Projects. While AFL has taken due care in the preparation of the information contained herein and believe it to be accurate, neither AFL or any of its authorities or agencies or any of their respective officers, employees, agents or advisors gives any warranty or make any representations, express or implied as to the completeness or accuracy of the information contained in this document or any information which may be provided in association with it.
- (viii) The information is not intended to be exhaustive. Interested parties are required to make their own inquiries before taking decision to submit their Expression of Interest. The information is provided on the basis that it is non-binding on AFL, any of its authorities or agencies or any of their respective officers, employees, agents or Advisors.
- (ix) AFL reserves the right not to proceed with the Project or to change the configuration of the Project or to change the process or procedure to be applied.
- (x) AFL reserves the right to annul the process without assigning any reason whatsoever.
- (xi) The application should be type-written in English Language only.

3. Lease Terms

The indicative terms & conditions for the lease are as under which are subject to change and would be finalized based on the inputs received in the EOI:

- (a) AFL will provide developed plots with internal road, drainage, water & power supply connection, effluent treatment plant, etc.
- (b) The land will be provided on license/lease basis on pre defined terms.

- (c) The lessee has to bear the cost of power, water and operation & maintenance charges for common facilities in addition to the license/lease rental.
- (d) Lessee will have to construct building and install plant & machinery at his cost.
- (e) No other development other than fisheries related activities will be permitted.
- (f) Sub license/sub leasing of the land would not be permitted.
- (g) The plot will be leased for a maximum period of 15 years depending on the project.
- (h) Lease amount would be per sq. mtr and to be paid per quarter which shall be decided later.
- (i) AFL will have the power to cancel the lease if activities are not started within specified time period and violation of the lease agreement.
- (j) At the end of the lease period, the vacant possession of the land has to be handed over to AFL without any termination payment and no extension of lease period is envisaged. The lessee can however dismantle the plant & machinery/building and take back the same before handing over the vacant possession of the land.

4. Pre-Application Conference

The date, time and venue of the Pre-Application Conference shall be:

Date: 27.04.2023

Time: 03.00 pm

Venue: Conference Hall, Vikas Bhawan, ANIIDCO, Port Blair

5. EOI submission

The duly filled in Expression of Interest should reach the office of AFL at the address given below only, latest by **03.00 pm. on 12.05.2023**

The Chairman, Andaman Fisheries Ltd.

Vikas Bhawan, Port Blair – 744101

Andaman & Nicobar Islands

6. Contact Details for queries:

Sr.Manager (Projects)

ANIIDCO, Port Blair

Tel: 03192 – 232098, E-mail: aniidco@gmail.com

Schedule I: Format for Expression of Interest

I.1 Letter of Application

(On Letterhead, including full postal address, telephone, fax, e-mail addresses)

Date:

To,
Chairman
Andaman Fisheries Limited
Vikas Bhawan, Port Blair – 744101

Sir,

1. Being duly authorised to represent and act on behalf of, the undersigned hereby apply expressing interest for developing mini sea food processing cluster at Garacharma, Port Blair.
2. Attached to this letter is a duly filled format for the Expression of Interest as prescribed by AFL, along with copies of original documents.
3. AFL and its authorised representatives are hereby authorised to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from client regarding any aspects. This letter of Application will also serve as authorization to any individual or authorised representative of any institution, to provide such information deemed necessary to verify statements and information provided in this application, or with regard to the resources, experience, and our competence.
4. This application is made in the full understanding that:
 - a) AFL reserves the right to reject or accept any application, cancel the process, and reject all applications; and
 - b) AFL shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for them.
5. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

Signed
Name
For and on behalf of

I. 2 Details of Applicant

1. a) Name:
b) Address:
c) Date of incorporation and/ or commencement of business:
d) Nature of Applicant (whether Public or Private Company, Proprietorship Firm, Partnership, registered fisheries cooperative society/SHGs/womens group – attach copy of the document defining legal status)

2. Brief description of the Company/firm/society/SHG including details of its main lines of business and proposed role and responsibilities in this Project:

3. Details of individual(s) who will serve as the point of contact/communication for the Authority:

- a) Name:
- b) Designation:
- c) Address:
- d) Telephone Number:
- e) E-Mail Address:
- f) Fax Number:

4. Previous experience in fisheries (attach brochure, copy of the balance sheet if available):

Please include details such as

- a) Project type:
- b) Location and extent of Land:
- c) Capital investment in project:
- d) Installed capacity:
- e) Present capacity utilization:
- f) Years of operation:
- g) Indicative Turnover for last three years of operations of fisheries project(s):

I.3 Details of project to be undertaken

- a) Details of the proposed activities to be undertaken including installed capacity (attach copy of the project proposal if available):

- b) Requirement of land, building, utilities, etc.:

- (i) Land (sq. mtrs):
(ii) Expected lease period (years):
(iii) Proposed building area (sq. mtrs):
(iv) Power requirement (KWH):
(v) Water (litres):
(vi) Solid waste to be generated (kgs/day):
(vii) Liquid waste to be generated (litres/day):
(viii) Any other requirement:

- c) Indicative project cost/proposed investment:

- d) Indicative timeline for development of the proposed facilities:

- e) Indicative likely revenue streams/turnover of project/:

- f) Benefits of the project (including potential employment generation):

- g) Feedback on any other concerns/issues:

- h) Suggestions/feedback regarding common facilities to be developed by Authority:

Signed

Name

For and on behalf of