

PRESS RELEASE

Following candidates have been declared qualified in the written examination for the post of Junior Assistant and Stenographer (OG), ANIDCO held on 30.07.2023:

| SI No. | Roll No. | Name of Candidates | SI No. | Roll No. | Name of Candidates |
|---|------------|--------------------------|--------|------------|-------------------------|
| List of Eligible Candidates for Junior Assistant | | | 37 | 5230003969 | SHAILESH KUMAR UPADHYAY |
| 1 | 5230000258 | PRIANKA NANDI | 38 | 5230004000 | PRERNA CAROLIN LAKRA |
| 2 | 5230000609 | SURAJEET MANDAL | 39 | 5230004432 | Y HEMANT KUMAR VARMA |
| 3 | 5230000775 | SANJAY KUMAR | 40 | 5230004441 | AKASH PRASAD |
| 4 | 5230000859 | A GOKULAN | 41 | 5230004476 | PUSHPENDRA RATHORE |
| 5 | 5230000936 | TULSI TAMANG | 42 | 5230004554 | MAHUWA MISTRY |
| 6 | 5230001118 | P SURYA | 43 | 5230004556 | A NIKKY AJOSTEIN |
| 7 | 5230001169 | SHIV SHANKAR SINGH YADAV | 44 | 5230004678 | JOHN ABERDEEN |
| 8 | 5230001402 | GIRI RAJ SINGH CHAUHAN | 45 | 5230004802 | AJAY KUMAR |
| 9 | 5230001469 | DISHANT PRASAD | 46 | 5230004999 | J RAJESH |
| 10 | 5230001700 | M MOHAMMED SHAFI | 47 | 5230005001 | SUMIT BISWAS |
| 11 | 5230001732 | ANISH JACOB TOPPO | 48 | 5230005090 | ANCY ALEX |
| 12 | 5230001753 | LOKENDRA CHOUDHARY | 49 | 5230005216 | PRAKASH RAJ |
| 13 | 5230001808 | UJVAL LALL | 50 | 5230005263 | ABHISHEK MAZUMDER |
| 14 | 5230001827 | ROBINA KADER | 51 | 5230005647 | VK MOHAMMED JABIR |
| 15 | 5230001873 | A UMA MAHESHWARI | 52 | 5230005950 | S SARATH KUMAR |
| 16 | 5230001901 | LAVIN B | 53 | 5230006029 | RITESH KUMAR GHARAM |
| 17 | 5230001963 | A MARIAMMA ANGEL | 54 | 5230006295 | V KIRTHI |
| 18 | 5230002084 | ANISHA BANU | 55 | 5230006319 | HINA NASREEN |
| 19 | 5230002107 | G NISHA | 56 | 5230006554 | SANCHITA SETH |
| 20 | 5230002156 | MERCY M | 57 | 5230006628 | K KALAI SELVI |
| 21 | 5230002259 | MOHAMMED IRFAN | 58 | 5230006666 | K MUJEEB UR REHMAN |
| 22 | 5230002447 | P SHILPA | 59 | 5230006959 | P ASHNA AZIZ |
| 23 | 5230002566 | S SANDHYA | 60 | 5230006988 | K GIRI BABU |
| 24 | 5230002583 | ANKUSH KISHORE | 61 | 5230007218 | R RAMESH |
| 25 | 5230002726 | SEEMA | 62 | 5230007267 | A DIVYA LAXMI |
| 26 | 5230002800 | K MOHAMMED WASEEM | 63 | 5230007603 | SANJT KUMAR DAS |
| 27 | 5230002918 | J KAMALESH | 64 | 5230008341 | MALAY ADAK |
| 28 | 5230002984 | NITESH | 65 | 5230008563 | SAURABH KISHEN SHARMA |
| 29 | 5230003156 | M RISHAD ASLAM | 66 | 5230008832 | N BHAGYA LAKSHMI |
| 30 | 5230003189 | K RAZINA | 67 | 5230009026 | AMIT KUMAR KIRO |
| 31 | 5230003305 | SACHIN FLEMING | 68 | 5230009070 | SUBHAM HALDER |
| 32 | 5230003369 | KRISHNAA HALDER | 69 | 5230009149 | PROJIT KUMAR MONDAL |

| | | | | | |
|----|------------|--------------|--|------------|-------------------------|
| 33 | 5230003421 | B ARUN | List of Eligible candidates Stenographer (OG) | | |
| 34 | 5230003500 | SAHINA JALAL | 1 | 5230000964 | SWEETY SINGH |
| 35 | 5230003584 | S NAGRAJ | 2 | 5230004432 | Y HEMANT KUMAR VARMA |
| 36 | 5230003890 | SAHIBA BEGUM | 3 | 5230005950 | S SARATH KUMAR |

The list of above mentioned qualified candidates is not in order or merit. All the above candidates, those who have qualified in the written test will have to appear for trade test [computer typing and computer formatting (MS word & MS Excel)] for the post of Junior Assistant and Stenographer(OG) to be held at Tagore Government College of Education, Middle Point, Port Blair at 10.00 AM on 18.10.2023 followed by Shorthand test for the candidates qualified for the post of Stenographer(OG) only.

No individual call letters will be issued for trade test and candidates are required to bring their hall tickets, which were issued for the Written Test along with Government photo Identify proof and report at least half an hour before the timing of trade test. If any candidate lost his/her hall ticket may contact on mobile No. 94760 36213/70639 02577 on 17.10.2023 during office hours for issue and collection of duplicate hall ticket. The list of qualified candidates is also hosted in the Website of ANIIDCO: <https://aniidco.and.nic.in>.

General Manager(P&A)
ANIIDCO